

ST FRANCIS OF ASSISI ROMAN CATHOLIC CHAPEL, (CHRIST THE KING PRIORY) IS A NON-PROFIT CORPORATION INCORPORATED IN THE STATE OF ALABAMA.

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STATEMENT OF PURPOSE:—————

Membership in St. Francis of Assisi Roman Catholic Chapel (Christ the King Priory) is open to the Catholic Laity, Clergy and Religious who conscientiously desire and freely seek the Sacred Traditional Roman Latin Mass.

St. Francis Chapel (Christ the King Priory) has been established in order to preserve the traditional observance of Catholic life as well as the traditional observance of Benedictine Monastic life. The Holy Sacrifice of the Mass shall be offered solely according to the form ordained by the Holy Council of Trent (TRIDENTINE). In all rites, ceremonies, and usages, St. Francis Chapel (Christ the King Priory) shall adhere without exception to the established forms of Holy Tradition, cherishing the ancient and venerable as fitting for the Divine Cult, and shunning novel and strange forms as alien to Catholic Tradition and unworthy in the expression of the Catholic Faith. St. Francis Chapel (Christ the King Priory) recognizes the need to safeguard and promote those historical, cultural and moral values which have always sustained the purity of the Catholic Faith, as based upon Sacred Magisterial Tradition in understanding and interpreting the Gospel of Our Lord Jesus Christ.

St. Francis Chapel (Christ the King Priory) shall ever maintain complete filial loyalty and subjection to the Church of Rome, to His Holiness the Vicar of Christ, and to the Holy Magisterium.

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As the above Declaration is the official PURPOSE STATEMENT of St. Francis of Assisi Roman Catholic Chapel, Inc., so is it the official PURPOSE STATEMENT of:

ST. PIUS V ROMAN CATHOLIC CHAPEL, INC.  
Birmingham, Alabama

and

OUR LADY OF LOURDES ROMAN CATHOLIC CHAPEL, INC.  
Montgomery, Alabama

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PLEDGE:—————

We, of the Traditional Chapels of Alabama, recognize that the preservation of the Holy and Traditional Sacrifice of the Mass is the main and the common concern of all Traditional People, Chapels and Institutions throughout the world. But if this is to be finally and successfully accomplished, we see the additional need for a stronger bond of unity and purpose between all such Traditional People, Chapels and Institutions throughout the world. Therefore, we pledge ourselves to promote, foster and encourage a more perfect bond of understanding, respect and trust among all People of similar persuasion, and we earnestly pray for Divine Assistance in the achievement of this Great Grace, so that, all being together under God, we can form a position of greater strength and can the better fight off the onslaughts of evil in our Church.