

TRADITIONAL CHAPELS IN ALABAMA

Our Lady of Lourdes	+ St. Francis of Assisi	+ St. Pius V
Roman Catholic Chapel	+ Roman Catholic Chapel	+ Roman Catholic Chapel
Montgomery, Alabama	+ Cullman, Alabama	+ Birmingham, Alabama

SCHEDULE OF MASSES

10:30 A.M. - Rosary	+ 6:00 A.M. - Mass	+ 9:10 A.M. - Rosary
10:45 A.M. - Mass	+ (EVERY SUNDAY)	+ 9:30 A.M. - Mass
(First Sunday of each	+ 12:30 P.M. - Mass	+ (Every Sunday EXCEPT
month - <u>ONLY</u> )	+ (Every Sunday EXCEPT	+ First Sunday of the
	+ First Sunday of the	+ month)
	+ month)	+ month)

FIFTH SUNDAY AFTER PENTECOST  
July 12, 1987 - - Green

Weekly Bulletin #41

Of all the dire consequences that have come upon the Catholic World as a result of disloyalty to Faith and Tradition, not the least has been the almost complete loss, by clergy and lay folk alike, of a sense of NOBILITY.

Nobility is the quality or state of being noble. And to be noble, as I use the word here, means to have or show high moral qualities or ideals - to have GREATNESS OF CHARACTER. Some synonyms are; stately, majestic, grand, august, generous, charitable, kind, true. Nobility also, of course, refers to the upper, ruling classes in a monarchy, to which classes are imputed, idealistically, all of these splendid characteristics.

That our Lord intended His Church to be a monarchy, a kingdom, is undeniable. He rules His Church today as CHRIST THE KING, through His Vicar on earth, just as He has ruled His Church for the past twenty Centuries. But there is one great difference between His Kingdom and earthly kingdoms: In the Kingdom of God there are NO SERFS -- ALL are of noble rank, for, by the Sacrament of Baptism, all are made CHILDREN OF GOD AND HEIRS TO THE KINGDOM OF HEAVEN.

In the early centuries of the Church, the realization of this great dignity, this nobility of each human person incorporated into the Church was clearly inscribed in the hearts and minds of all the people. Men and women, even young boys and girls, not only felt it - THEY LIVED A NOBLE LIFE! Earthly poverty had nothing to do with their noble life in God's Kingdom. And even if, at times, they failed it in their actions (sin); it remained Always their ideal. The effects of this truly Catholic Culture were felt in ordinary life and in the beautiful things that were most prominent in the City of God. One has only to look at the UNEQUALED BEAUTY of the ancient cathedrals, the paintings, the sculpture, the literature, the LITURGY, that came to life DURING THE GREAT AGES OF FAITH!!!

1. Thursday, July 15, 1987 is the Feast of Our Lady of Mt. Carmel.
2. Confessions are heard before each Mass -- all Chapels.
3. In order to exist, each chapel has the heavy burden of COST AND EXPENSE. Therefore each member is kindly asked to help in this area, and maintain proper contributions that will help meet daily costs.
4. The very special Nature of the Most Blessed Eucharist demands that we give It very special reverence. Therefore, the Traditional Rule is that Holy Communion may be received only ONCE in a period of twenty-four hours.
5. Belief in the true God and in our relation to Him turns us at once into prayerful children of God. Prayer becomes increasingly difficult in those of waning faith. The necessary marks of all prayer are humility, contrition and faith.
6. MASSES FOR THE WEEK:

SUNDAY:	6:00 A.M. For Prayer Promises and Benefactors
	9:30 A.M. For the People of the Chapels
	12:30 P.M. Special Intention Kathryn Lineback
MONDAY:	Dec. Byrdie Smith
TUESDAY:	Dec. Emil "Brudder" Ahlrichs
WEDNESDAY:	Benedictine Dead Obligation
THURSDAY:	Special Intention Dorothy DePiante
FRIDAY:	For Priests
SATURDAY:	Special Intention of the Donor