

3. SCHEDULE OF MASSES FOR CHRISTMAS DAY:

St. Francis Chapel: Midnight (12:00 A.M.)

St. Pius Chapel: 9:30 A.M.

St. Francis Chapel: 5:30 P.M.

St. Francis Chapel will unlock doors at 11:30 P.M. Christmas Eve.

4. Due to the change of the schedule of masses this year, there will be no blessing of bread on the Third Sunday of Advent as is usually observed.

5. EARLY REMINDER:

Thursday - Christmas Eve is a day of FULL Fast and Abstinence. No Meat on that day at any of the meals - A REAL SACRIFICE, indeed, and difficult to observe in a society where such is no longer understood or accepted. Every honest effort should be made to observe this Church regulation, when all others are already feasting.

If society is to be permeated by religion, there must be reservoirs of religion like those great storage places up among the hills which feed the pipes by which water is carried to every home in the city. We shall need a special class of students of God, of men and women whose primary and absorbing interest is to work out the spiritual life in all its purity and integrity, and to give themselves up to the pursuit of religion in itself and by itself. This is the essential function of monasteries and convents and monks and nuns - - this is their most real contribution to the well-being of the Church and of society..

6. Beginning with the Fourth Sunday of Advent, December 20, 1987, the public recitation of the Holy Rosary will begin at St. Francis Chapel. The Rosary should begin at about 12:10 A.M. As the people arrive for Mass, they will join in the recitation. Our intention to the Blessed Virgin Mother, should be for our spiritual welfare, the welfare of the Church of Jesus Christ, and the welfare of Christ the King Priory.

"Perhaps the less a monk thinks about converting the world and the more he prays for the world, the more likely the world will be converted."

7. Wednesday, Friday and Saturday following GAUDETE SUNDAY are EMBER DAYS and days of partial abstinence and fast.

NOTE: Ember Days are the days at the beginning of the Seasons which have been ordered by the Church as days of fast and abstinence. They are set in the following way: Wednesday, Friday and Saturday following the Feast of St. Lucy - Dec. 13; Ash Wednesday; Pentecost Sunday, and the Feast of the Exaltation of the Holy Cross - September 14. The purpose of their introduction was both to thank God for the gifts of nature, and to beg Him for a bountiful harvest.

8. MASSES FOR THE WEEK:

SUNDAY: 6:00 A.M. For the People of the Chapels
10:30 A.M. Welfare of Christ the King Priory - NOVICES.

MONDAY: Spec. Int. N. Newell

TUESDAY: 6:00 A.M. For the People of the Chapels
5:30 P.M. Dec. George Veigl - Anniv

WEDNESDAY: Int. of the Donor

THURSDAY Int. of the Donor

FRIDAY: Dec. Mr. & Mrs. Julius Jencerice

SATURDAY: For Vincent Shimkee Family.