

POINT OF VIEW:

Never was the mind of Jesus focussed on anything but on the reality that eternity reveals.

If one is to be of the same mind as Jesus Christ, he, too, must see things as they really are, that is, as they are in the sight of God. To perceive them otherwise is not to see them at all, but only to be blinded by them, and to go through life missing God like the pagan. The eyes of the pagan are focussed only on himself, therefore, he sees only himself. The God of eternity stands revealed in every action that one performs, in every trial and cross that one undergoes, in every joy and pleasure that one experiences. God is revealed in all things for those who are willing and able to behold Him.

The Monks of Christ the King Abbey are Priests and Religious Brothers of the Latin Rite Roman Catholic Church living under the complete Rule exactly as St. Benedict wrote it. The center of the Community's life is the Monastic Church where God is worshipped and praised in the daily Community Mass, the Divine Office and private prayer. Also offered to God are the Monks' daily manual work, study and Holy Reading.

Since the Monks are not engaged in profit making business enterprises, our existence depends on outside help. Any business effort would soon destroy the contemplative atmosphere of our Monastery. Therefore the existence of Christ the King Abbey depends on the support of those who believe that the Contemplative Benedictine vocation of the Catholic Church is, in truth, lived here.

We give you our best prayers and good works. Please give us your good prayers and love. We would be profoundly grateful to you for your offerings. **MAY GOD ALWAYS BLESS YOU AND YOUR DEAR LOVED ONES.**

Please list here your very special INTENTIONS for which you wish our prayers and good works (confidential information) and return to the Abbey BEFORE NOV. 1, 1997. This paper will be kept on the High Altar next to the Tabernacle for the months of November and December. The Monks, in their daily prayers and work will remember you and your dear loved ones — both living and departed.

PLEASE CUT ON THE DOTTED LINE AND RETURN

