FOR ADDITIONAL MESSAGE

Christ the King Abbey
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PLEASE CUT ON THE DOTTED LINE AND RETURN

Of Little Things

True Doctrine — actual and correct doctrine — is *always* sound doctrine. It is a healthy doctrine. The practices deriving from it have had the ring of common sense about them, and have all been tried by the test of time. Catholic practices may, at times, be difficult to understand, but they do not cause irritation of mind or soul. Good Catholic Doctrine is not fanatic, excessive or over-bearing. Good Catholic Doctrine has never been unreasonable, narrow-minded, or without pity on those who observe it. Good and true Catholic Doctrine is ALWAYS THE SAME *(Semper Idem)* — it never changes. It cannot change, no more than Truth itself can change. It is productive of peace of mind and soul; it never produces confusion and uncertainty in the mind and in the heart of man. It is wise, it is just and it is merciful. It is such because God is in it.

In the ordinary way of salvation, grace inheres in souls, minds and bodies. These, therefore, go about in the construction of a healthy Christian culture which can be summed up in humility and obedience.

God, for His reasons, has enriched the Church with prophecies and other extraordianry graces — but always for the purpose of leading souls to heaven by converting them back to ordinary things — the little things. The extraordinary things of life are for the sake of the ordinary things of life — not the other way around. Our Lady of Fatima did not tell us to have visions — even of her most lovely self. She asked only that we should Pray — pray the Rosary, wear the scapular, do penance, make reparation and exercise the natural and spiritual virtues according to our station in life: the little things — THE ORDINARY THINGS.