

## **NO MAN CAN BOAST OF A GREATER PRIVILEGE!**

DEAR YOUNG MAN, we the Monks of Christ The King Monastery, would like to welcome you here, and would very much like for you to become our Brother and a Member of our Family. No small thing, indeed! You have our prayers. GOD BLESS YOU!! And may He grant you the very great Grace of a TRULY MONASTIC VOCATION. God is asking you for the help that only you can give Him, in these our troubled days. Therefore, give it to Him without any hesitation. FEAR NOT! FEAR NOT!



### **“SENSUS CATHOLICUS”**

#### **YESTERDAY — TODAY — TOMORROW**

Roman Catholic traditionalists have a tendency, as they go along the way of religious observance, to manufacture Tradition. Tradition must never be — it cannot ever be a manufactured thing! Authentic Catholic life is tarnished when its Sacred Traditions and usages are subjected to the personal preferences — sometimes uninformed — of an overzealous membership. Individual preferences force our Traditional observance — whether it be of a doctrinal nature or of the nature of application of custom or usage — to differ from the ever reliable and always stable Sensus Catholicus. It is this Sensus Catholicus which we must struggle to keep accurate and according to the ageless understanding and experience of our Holy Church. Individual interpretation of established Catholic usages, dampens the freshness that has always been the characteristically attractive part of correct Catholic living. In some places, individual preference goes so far as to interpret validity — it even attempts to make pronouncements concerning validity. This is a dangerous practice, and it will surely lead to a deformed Catholicism. The various splinter groups of traditionalists are a good witness to this practice. And candidates to Tradition are turned away by the argument and debate that meets them at every turn. True Catholic life radiates beauty, and peace and holiness, and this is so because true Catholic life has Christ at the very center of it. True and stable Catholic living and doctrine do not offend people — they are attracted by them.

Traditional Roman Catholicism cannot — ever — sacrifice traditional essentials, but it must — at the same time — face up to the awesome reality that — somehow — it has a grave obligation to adjust itself to present day temperament, and it must ceaselessly strive to combine Tradition with a response to the needs of God’s people as existing at the present moment!