

society, not a sin against his God! Therefore, it can be said that the monk and the nun of today must dedicate themselves to the task of reviving a proper relationship between man and his God. But this must be done within the limits set upon us by God, not the relaxed interpretations concocted by the man who is walking out of the latter days of the Second Millennium. We will not here take the time to prove the existence of God, and simply say that for him who believes, no argument is necessary, but for him who refuses to believe, no argument is possible.

From the earliest days, God demanded SACRIFICE — sacrifice properly performed with genuine will — witness Cain and Abel. Ever since that time, sacrifice has been prominent in the activity of God's people. There is no evidence that God has ever lifted this obligation. Therefore, we must conclude that He continues to demand sacrifice, and in the Epistle to the Hebrews, this is clearly specified. Proper worship must presuppose proper sacrifice and proper sacrifice presupposes offering — GIVING. In the Old Covenant, man offered the best he had — the blood of bulls and goats. In the New Covenant, man must offer the best that he has, namely the Blood of the Lamb — the Blood of Jesus Christ Crucified. This is not a cheapened symbolic act, for this would, indeed, be so much less than the blood of bulls and goats. This has to be no less than the actual and real Blood of Jesus Christ. The Holy Sacrifice of the Mass is where the Sacrifice of the Lamb takes place. Today, the Mass has been reduced to a state of cheap theatrics. The reason given for this is that the Mass has to be meaningful. The element of Sacrifice has all but been blotted out, and the reason given for this is that the Mass

EASTER WISHES

THE GOOD WISHES, PRAYERS AND GOOD WORKS OF OUR COMMUNITIES OF MONKS AND NUNS ASK GOD THAT YOUR LOVE FOR GOD REBOUND FIRST UPON YOU IN GRACES OF PERSONAL SATISFACTION, THEN THAT IT MAY REBOUND ON YOUR DEAR FAMILIES, YOUR CHILDREN, YOUR CHILDREN'S CHILDREN, YOUR SICK AND YOUR DEPARTED LOVED ONES.

**IN YOUR CHARITY PLEASE PRAY
THAT GOD'S BLESSING BE UPON
OUR MONKS AND NUNS.**