

would be to bring together a Nazi Storm Trooper and a Jewish Rabbi into close companionship with each other.

It can be judged a certitude that the American bishops (and the bishops of the world) are not moving into any atmosphere conducive to the restoration of the traditional Tridentine Mass! Restoration cannot but be seriously out of the question for Catholic hierarchical leaders, because every attempt at restoration is by its very nature a contradiction to the "worship" mentality which they, themselves, have forcibly engineered, promoted and sponsored over the past several decades. Any steps leading to restoration would become a case of promoting two persuasions of the SENSUS CATHOLICUS – each in complete opposition to the other. This is asking for the impossible and the unreasonable.

The Mass is the most sacred and the most important act performed by man, and it affects everything man does. Everything eventually stems from the Mass. The Faith that is generated by the Mass – the way it is celebrated, the way it is prayed – old or new – determines – in great measure – the condition of the world in which we live. The pages of history demonstrate the great influence the Mass had on taming the barbarian centuries ago. Like it or not, it was the true Mass that snatched all of Europe from the jaws of barbarism. It was the Mass of the ages that produced the glories of the high Middle Ages. In the last handful of years, the new order of the mass has witnessed its contributions to the pages of history: empty convents; empty monasteries, empty seminaries – full of heresy; churches closed by the dozens; raging feminism – even in convents; married priests; altar girls; and all of the rest. The central act of true and unchangeable Catholic Worship – the Transubstantiation – has been turned into an act that is non offensive to non-believers, and Communion is distributed by absolutely anybody and to absolutely anybody and

EASTER WISHES

THE GOOD WISHES, PRAYERS AND GOOD WORKS OF OUR COMMUNITIES OF MONKS AND NUNS ASK GOD THAT YOUR LOVE FOR GOD REBOUND FIRST UPON YOU IN GRACES OF PERSONAL SATISFACTION, THEN THAT IT MAY REBOUND ON YOUR DEAR FAMILIES, YOUR CHILDREN, YOUR CHILDREN'S CHILDREN, YOUR SICK AND YOUR DEPARTED LOVED ONES.

IN YOU CHARITY PLEASE PRAY
THAT GOD'S BLESSINGS BE UPON
OUR MONKS AND NUNS.