

given to the restoration of the purity and the holiness of life in our searching, confused and frightened Faithful People. It is true that moral instruction is given to our people by their preachers and counselors, and it is also true that the Interior Life demands a good degree of austerity, but austerity must be so regulated and must not be so formidable in appearance that people – (good, honest hard working people who are striving to avoid sin and achieve sanctity) – are frightened away. People should be attracted by the beauty of the Spiritual Life. As much as possible, the people should be exposed to true and accurate CATHOLIC EXPERIENCE – which, unfortunately is now available mostly in books. Witness the nearly complete absence of spiritual articles in our Traditional Journals. Our Traditional publications usually center their attention on apologetics, on proving, or debating, on anathematizing, on endless research and computerized erudition – none of which feed a single crumb of nourishment to any soul in search of sanctity!

We cannot force modesty upon our people! We cannot ban the use of the TV. We cannot command holiness of life! Oftentimes people will obey hardshell proclamations, but their obedience is artificial and manufactured, and very possibly not given the full consent of their minds and hearts. It is forced! Even the holiest amongst us cannot be made to live regimented holiness. If and when people are made to submit to authority, their submission is primarily to keep the doors of their TRADITIONAL CHAPELS open to them. The submission of the people is not always a demonstration of endorsement. In too many cases the people do that which is expedient – just to be able to go to a true mass and receive Holy Communion. The priests of Sacred Tradition must never demean those pious Children of God who are struggling through the labyrinthine caverns of today's religious environment. That is surely not the way to gain souls for God! When reasonable and well intentioned souls are frightened away and finally lost because of the severity of priestly approach – JUST WHO is going to be held accountable!? – the one who was driven away – or the one who drove the poor soul away? – self-righteousness to the contrary notwithstanding!

EASTER WISHES

THE GOOD WISHES, PRAYERS AND GOOD WORKS OF OUR COMMUNITIES OF MONKS AND NUNS ASK GOD THAT YOUR LOVE FOR GOD REBOUND FIRST UPON YOU IN GRACES OF PERSONAL SATISFACTION, THEN THAT IT MAY REBOUND ON YOUR DEAR FAMILIES, YOUR CHILDREN, YOUR CHILDREN'S CHILDREN, YOUR SICK AND YOUR DEPARTED LOVED ONES.

IN YOUR CHARITY PLEASE PRAY
THAT GOD'S BLESSINGS BE UPON
OUR MONKS AND NUNS.