

## **Please – No More Argument –**

*We must firmly believe that only God can truly repair the world and the Church, and not another apologetical tract; only the humble Saints who stand in the truth of their helplessness and those of us who stand in the truth of our helplessness - - - - -*

*- united in prayer -*

*will ever be able to draw God's mercy and help down upon our world and our Church.*

## **UNITED IN CHARITY**

Anyone who reads the Gospel, even if in a superficial way, cannot help noticing the very great importance which Jesus attaches to the practice of Charity. He immediately associates the command to love our neighbor with the command to love God. When a Scribe questioned Him as to which was the greatest Commandment, He immediately followed up the answer He gave by adding a proper instruction concerning the Second Commandment. In so doing, Christ made it quite clear to us all that if you violate the one, you cannot, in any honest way, observe the other.

We speak here of Charity, the Charity as described by Christ, we do not speak here of the charity as the world understands it. The charity of the world is the charity worldly people perform for worldly reasons – the numerous causes that people sponsor; the multitude of social works that people engage themselves in; the various crusades that fill in people's idle time, and all the rest. All of these activities, of course, are certainly good in themselves, and it is not wrong for them to take up the unused space in our lives. However, all such works, almost always, are NOT the fulfillment of the dictates of the Second Commandment. The sentiment behind such works is likely to be the offspring of self love, and the desire for public acclaim. The attitude of mind which prompts such works is often quite superficial, and the interest they invoke is very often of short duration. Such attitude of mind fails to take into consideration the Love of God which must always be our inspiration and at the center of all things good. Our Lord teaches that the attitude we adopt towards our neighbor must be the same attitude we should have toward God, Himself. He tells us, moreover, that at the last Judgement there will be an