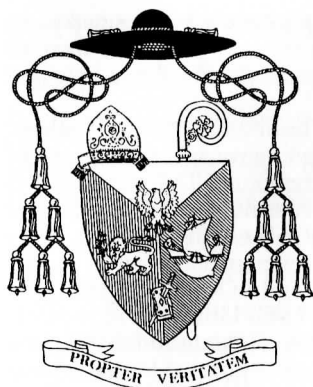


OFFICIAL NOTICE



In order to preserve and protect the continuance and stability of Christ the King Abbey, Reverend Father Francis Nordmann OSB, was appointed Sub-Prior of the Abbey on June 4, 2001.

*+ Leonard Giardina, O.S.B.
Abbot*

Right Reverend AbbotFather Leonard Giardina, OSB
Very Reverend Prior.....Father Sebastian Glentz, OSB
Very Reverend Sub-PriorFather Francis Nordmann, OSB
Master of Novices (to be)Father Michael Sautner, OSB

We take this opportunity to give official notice of the appointment of the FIRST SUB-PRIOR of Christ the King Abbey. It can now be said that the full structure of the Monastic Household of Christ the King Abbey is all in place - at long last. The presence of these officials in our Monastery gives stability to our effort, and the quality of the permanence of our Monastery is made more evident. Should the unexpected ever happen, which God forbid, the authority in the house, and the continuity of our purpose remain uninterrupted. In like manner, the ordinary discipline of the house remains undisturbed.

Christ the King Abbey has a profound obligation to preserve the traditional customs and usages of our Holy Monastic Life outlined in the Rule of St. Benedict, but it is more seriously bound to preserve the purity of the Holy Sacrifice of the Mass and the Traditional Catholic Faith as handed down to us by our Catholic Forefathers. From the earliest days, the Benedictine Spirit - the Benedictine Way of Life - has been the heritage of all MANKIND, and it has been a blessing for all Mankind - - indeed, Benedictine Monasticism has always been a pillar of strength to the Church it has served most faithfully. This heritage must be kept untarnished, true, and undefiled for all the future generations of Mankind.

In the Modern World, torn asunder as it is, the work and purpose of our Monastery is not merely a cause. It exists, first of all, to protect true "Catholic Experience"; it exists to keep alive a **Spirit** of Life that has been strength giving for nearly two Millennia. The Monks enjoy an inalienable right to do the work they are doing, and their work is their vocation. However, their efforts go contrary to the present day Catholic Hierarchical leadership which seems determined to trim established and proven Catholic Belief in such a way that it can accommodate the levels of belief and the forms of the various religious bodies of the world. In order to accomplish such a purpose, many Fundamental elements



The Faith Crisis in the Roman Catholic Church
cannot bear the continuing burden of

DEFECTIVE RELIGIOUS THINKING