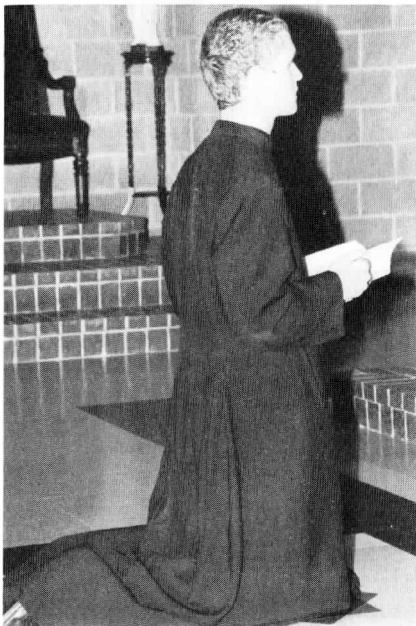


Good Catholic Doctrine

True doctrine - actual and correct doctrine - is ALWAYS sound doctrine. It is a healthy doctrine. The practices deriving from it have always had the ring of common sense. Good Catholic Doctrine has never been unreasonable, pitiless or faulty. Good Catholic Doctrine is not fanatical, excessive, exclusive or overbearing. It is productive of peace of mind and soul. It is wise, it is just and it is merciful. It is such because God is in it! In the ordinary way of salvation, grace inheres in sound minds and bodies. These, therefore, go about in the construction of a healthy Christian culture which can be summed up in humility, and more humility, and then still more humility. God for His reasons has enriched the Church with prophecies and other extraordinary graces - but always for the purpose of leading souls to heaven by converting them back to the ordinary things. The extraordinary things of life are for the sake of the ordinary things of life - not the other way around. Our Lady of Fatima did not tell us to have visions - even of her most lovely self. She asked that we should pray the Rosary, wear the scapular, do penance, and make reparation and exercise the natural and spiritual virtues according to our station in life; the little things - - the ORDINARY THINGS! □



Brother John, O.S.B.
Novitiate



Brother Joseph, O.S.B.
Makes His Vows
Laetare Sunday