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And when it is all over, and the sun shines once again, the remnant few, the one or two, as some believe, will come out of that something like Noah's ark, and will start things all over again, and the glory of God will show itself in the "New Jerusalem". This is what many long for, just as the early Jews longed for the Messias. Many hope for it, and many pray for it! When the Messias actually did arrive, the people talked to Him, they touched Him, they ate with Him, but the people DID NOT SEE HIM! Today, the desired for "Chastisement" is here. The people talk about it, they read about what is happening, yet they do not see it – they do not recognize it!

The shock of the "Great Chastisement" is already and very much taking place at the present moment. It is not exactly as expected, with much physical noise and power. It is quiet and lethal. Again, the Messias did not make His appearance as people expected of such a great one. The "Chastisement" is happening all around us, and it is the most dreadful shock ever — EVER — experienced by humankind: THE LOSS OF FAITH! And this even in the highest places known to us all. And even worse is the fact that man, in his loss of Faith, does not even KNOW, or CARE, that he has lost his Faith. Modern materialistic man has lost all contact with his God. The Divinity has no relevance to the man of the great Third Millennium! The Third Millennium did not usher in a new and glorious beginning as did the great "Hosannas" once upon a time sung about.

The "Great Chastisement," if we would but just look, will be found in the HEART OF MAN – in the hearts of our beloved mothers and fathers, our beloved sons and daughters, our beloved brothers and sisters, our beloved husbands and wives, and our trusted and beloved priests and religious – WHO NO LONGER BELIEVE!

True Christianity demands a spiritual revolution, a revolution to be led by holy priests, holy sisters, holy religious, and holy people, whose blessed trust and hope and prayer can be heard throughout all the vaults of heaven. These are they who daily walk through the gates of Nazareth: such ones who walk in holy simplicity, in humble belief, in holy piety, in precious silence, in good example, with unflinching and pure interior FAITH! It is the silent prayer of these truly holy and staunch children of God who will one day sing out the great "Hosannas."

eluia