

men – just a Christ died for all men!

The love of God, as it grows in the heart of man, gradually brings light and dispels the gloom of the street, just as the rising of the sun gradually dispels the gloom of the dark night. Clearly expressed in the First Commandment – the Great Commandment – is the total importance of the love of God. It is, therefore, the end, the perfection, and the ultimate beauty of the universe. That Commandment is indeed like the sun which illumines and gives dignity to all the holy laws, the divine precepts, and even to all the Sacred Scriptures. Everything was created for that heavenly love, and everything that exists is related to it. It is the Great Commandment, and its perfect execution carries over into life eternal – in fact, it is life eternal itself.

This subject is inexhaustible, but we have reached the limits allowed for this instruction. Therefore we come to its conclusion. However, even in its conclusion we cannot overlook the Second Commandment. Without the Second Commandment, the First Commandment simply loses all of its intent. Indeed, the two Commandments are really one. Without love of neighbor abiding in us it is inconceivable that the love of God can abide in us. Whoever separates himself from his neighbor automatically separates himself from the love of God, no matter how vocal his prayer or how loudly he protests his love for God. The first two Commandments may be two in number, nevertheless they are but one in actual fulfillment. □

CONCERNING MASS INTENTIONS

Once again, and with heavy hearts, we are absolutely bound to tell you that we are temporarily unable to accept any more Mass intentions. Over the past several months we have LITERALLY been overwhelmed with Mass intentions. We have so many on hand that we simply cannot accept more at the present time. As noted before, we do not send your Mass intentions away from our monastery – your Masses must be (and are) said at Christ the King Abbey with our Benedictine Priests saying them for you.

We are truly sorry that we cannot accept any more Masses at this time, **but as soon as we begin to catch up with the Masses that must be said, you will most certainly be notified.**

Please pray for true vocations to the Holy Priesthood. With more Priests, as many Masses as you wish can be said.

GOD BLESS YOU FOR YOUR KINDNESS TO US.
THANK YOU SO MUCH FOR ALL THE MASSES
YOU HAVE EVER SENT US.