

place of permanent abode and certainly not the place of anyone's intended final destination.

He so wishes to have us for Himself! But in order to have us, even though He knows that He will not be able to reach so many of the human race, He uses means to force us to our knees, hoping to restore our proper sense of values and correct thinking. He allows punishment, at times, even if our thoughts are full of question, resentment, and reproaches. But at such moments of punishment He reminds us – again and again – with terrible and fearful clarity, that He means exactly what He said in those seemingly simple words of the Sermon on the Mount: “Do not be anxious about what you shall eat, or what you shall wear, or where you shall sleep, but seek first the Kingdom of God and His Justice.”

Furthermore, let it be known to all men on earth and with the strongest emphasis possible, that the sacred and holy Crucifixion of Jesus Christ was totally a **REDEMPTIVE ACT**, intended by the merciful love of the Almighty Creator of all things. The Crucifixion of Jesus Christ was the way chosen by the Power of God by which Man could once again become able to reach the very purpose of his creation – **SALVATION!** The Crucifixion of Jesus Christ can in no way be interpreted to be some form of divine social work demonstrating solidarity with suffering Man here on earth. □

